

## Jeff Watson

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**From:** Kaehler, Gretchen (DAHP) <Gretchen.Kaehler@DAHP.wa.gov>  
**Sent:** Tuesday, May 24, 2016 9:34 AM  
**To:** Jeff Watson  
**Subject:** RE: Notice of Application: SP-16-00002 McElliott

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Comments due maybe 6/17/16?

Gretchen Kaehler  
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**From:** Jeff Watson [<mailto:jeff.watson@co.kittitas.wa.us>]  
**Sent:** Tuesday, May 24, 2016 6:53 AM  
**To:** Lisa Iammarino; Myers, Holly (DOHi); Lisa Lawrence; Patti Johnson; Kelly Bacon; Candie M. Leader; 'jessica@yakama.com'; 'jmarvin@yakama.com'; 'johnson@yakama.com'; 'enviroreview@yakama.com'; ECY RE SEPA REGISTER; ECY RE SEPA REGISTER; Clear, Gwen (ECY); Reed, Catherine D. (ECY); Renfrow, Brent D (DFW); Downes, Scott G (DFW); Nelson, Jennifer L (DFW); SEPA (DAHP); Kaehler, Gretchen (DAHP); 'Jan Jorgenson ([jorgenja@cwu.edu](mailto:jorgenja@cwu.edu))'; 'nelmsk@cwu.edu'; Michael Flory; Lou Whitford; Amber Green; Steph Mifflin; Mau, Russell E (DOH); Serr, Ben A (DOH); HAZLETT, LINDA (DNR); PRESTON, CINDY (DNR); DNR RE AQ LEASING RIVERS; 'Allison Kimball ([brooksideconsulting@gmail.com](mailto:brooksideconsulting@gmail.com))'; 'cid@fairpoint.net'; 'Joanna Markell ([jmarkell@kvnews.com](mailto:jmarkell@kvnews.com))'; 'Knaub, Deborah J NWS ([Deborah.J.Knaub@usace.army.mil](mailto:Deborah.J.Knaub@usace.army.mil))'; RichElliott; Josh Hink; Keli Bender ([krd.keli@fairpoint.net](mailto:krd.keli@fairpoint.net)); Dr. Paul Farris, Ellensburg School District  
**Cc:** Doc Hansen  
**Subject:** Notice of Application: SP-16-00002 McElliott

[SP-16-00006 McElliott](#) (Hyperlink to On-Line file)  
[SP-16-00006 McElliott](#) (Hyperlink to County Network File)

### NOTICE OF APPLICATION:

Kittitas County Community Development Services has received the above referenced application for a Short Plat NE of Ellensburg on Brick Mill Road in the lower county. See attached documentation for additional information or use one of the hyperlinks above to access the on-line or network file. Comments within the body of an email are encouraged but may be sent as attachment or via USPS as a hard copy.

### COMMENTS DUE BY 5/17/2016 AT 5 PM

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Planner II

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